## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 118512

Date: \_ January 29, 2004

# **MAIL STOP PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL

**RULE §1.53(b)** 

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

A METHOD AND APPARATUS FOR DETERMINING THE MASS FLOW THROUGH

AN ENGINE

By (In	ventors):	John D. BLACK
$\boxtimes$		(Figs. 1-5; 3 sheets) are attached.
$\square$		for front page of Publication. ad Power of Attorney is filed herewith.
		claims benefit of Provisional Application No filed
		Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$		cation is assigned to ROLLS-ROYCE PLC.
		d Assignment is filed herewith.
	An Information	Disclosure Statement is filed herewith.
		nall entity status is hereby asserted.
	A Preliminary A	mendment is filed herewith.
$\bowtie$		m application No. 0303639.9 filed February 18, 2003 in Great Britain is claimed (35 U.S.C. §119).
		copy of the above corresponding foreign application(s) is filed herewith.
		is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
		closed in this application has not and will not be the subject of an application filed in another country, or
		eral international agreement, that requires publication of applications 18 months after filing.
$\boxtimes$	The filing fee is	calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	28 - 20	= 8*		
INDEP CLAIMS	2 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

If the difference is less than zero, enter "0".

	SMALL ENTITY				
	RATE			FEE	<u>OR</u>
			\$	385	<u>OR</u>
	х	9 =	\$		<u>OR</u>
	х	43 =	\$		<u>OR</u>
	+	145 =	\$		<u>OR</u>
٠	TOTAL		\$		<u>OR</u>
c	Clina for in ottached Everyton				

OTHER THAN A **SMALL ENTITY** 

	RATE	FEE		
		\$ 770		
	x 18	\$ 144		
	x 86	\$		
	+ 290	\$		
•	TOTAL	\$ 914		

Check No. 150542 in the amount of \$914.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

ectfully submitted,

stration No. 27.07

Joel S. Armstrong Registration No. 36,430

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